

## GRADE FOUR SUPPLY LIST

### **SEPTEMBER, 2008**

- 2 RED PENS at all times
- BLUE OR BLACK erasable PENS
- 2 PENCILS
- CRAYONS
- MARKERS
- SCISSORS
- PLASTIC RULER w/ inches and centimeters
- GLUE STICK (NOT LIQUID GLUE)
- 1 YELLOW HIGHLIGHTER
- 1 SET OF COLORED PENCILS FOR MAP WORK
- 2 SINGLE SUBJECT SPIRAL BOUND NOTEBOOKS
- 2 TWO POCKET FOLDERS
- 1 BOX OF TISSUES
- ZIPPER TYPE PENCIL CASE (NOT A BOX)
- 1 SMALL THREE RING BINDER FOR SCIENCE (1 ½" THICK)
- GENEROUS SUPPLY OF POST-IT NOTES (APPROX. 3"X 3")
- CLOROX WIPES for cleaning desks

Please do not bring "Trapper Keepers" or similar notebooks to school, as they do not fit inside the desks.

*\*\*\*There may be some minor additions to this list in September.*

### ***Reading List:***

***Choose ONE of the following books:***

- ***Arthur, For the Very First Time*** by Patricia Maclachlan
- ***Shiloh***, by Phyllis Reynolds Naylor
- ***Attaboy, Sam*** by Lois Lowry
- ***The War with Grandpa*** by Robert Kimmel Smith

***(WE WILL DO A BOOK REPORT IN CLASS ON THE CHOSEN BOOK)***

***\*\*ALSO, read any FICTION book about something you LOVE TO DO! Be prepared to give an oral book report about this book and why you chose it. (Do not choose a NON FICTION book, please) The oral book report will be presented some time after the 2nd week of school.***

*Read for FUN this summer!!*